

State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

Contribution Information				
Amount	State Agency Providing the Contribution	Purpose	and the second s	
\$250,000.00 L060 - Department of Aging		Build an addition for a new Health & Wellness activity room at th	e Leatherman Senior Center	

Organization Information			
Entity Name	Senior Citizens Association in Florence County		
Address	600 Senior Way		
City/State/Zip	Florence, SC 29505		
Website	www.seniorcitizensassociation.com		
Tax ID#	57-0515239		
Entity Type	Nonprofit Organization		

Organization Contact Information			
Contact Nam	Linda Mitchell Johnson		
Position/Title	Executive Director		
Telephone	843-648-2194		
Email	Imjohnson@scaflorence.org		

Description	Budget Explanation
he funds will be used to create or build an activity room to the Leatherman Senior	\$250,000.00 The Leatherman Senior Center has limited activity space to meet the
enter in Florence County	demanding needs of senior citizens in Florence County . There is limited
	space to conduct exercise classes, health fitness, and other relevant
	activities at the same time. Also, there are times we have to cancel
	activities when hosting special events and programs. The seniors are
	complaining and would like this to be resolved. These funds will help us
	address this issues. Because we are so overcrowded there is always a
	safety issue that appears at all our events.

Please explain how these funds will be used to provide a public benefit:

The Senior Citizens Association in Florence County needs to promote older adults' overall health and well-being. The funds will allow us to add a health and wellness room to the Leatherman Senior Center. Adding the new health and wellness activity room will allow seniors to prioritize their health and fitness and ensure a better quality of life. The facility is open to the public and available to all.

Last updated: August 2022

	Organization Certifications						
	s of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be						
otherwise subjected to discrimination under any program or activity for which to	· · · · · · · · · · · · · · · · · · ·						
2) Organization certifies that it will provide quarterly spending reports to the A	· · ·						
3) Organization certifies that it will provide an accounting at the end of the fisc							
4) Organization certifies that it will allow the State Auditor to audit or cause to	be audited the contributed funds.						
Visida, Dutchell Jag	Production Principles						
1200	Executive Director						
Organization Signature	Title						
Linda Mitchell Johnson	12/1/2023						
Printed Name	Date						
Certification	ons of State Agency Providing Contribution						
1) State Agency certifies that the planned expenditure aligns with the Agency's	s mission and/or the purpose specified in the appropriations act of 2022.						
2) State Agency certifies that the Organization has set forth a public purpose to	o be served through receipt of the expenditure.						
3) State Agency certifies that it will make distributions directly to the organizat	tion.						
4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means							
Committee, and the Executive Budget Office by June 30, 2023.							
	s, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the						
appropriations act of 2022.							
6) State Agency will certify to the Office of the Governor that it has complied w	with the requirements of Executive Order 2022-19 by June 30, 2023.						
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Agency Head Signature	Date /						
Agency Head Signature	Date 1) All						
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Printed Name